



City of Chicopee, Massachusetts

Office of the City Clerk

Keith W. Rattell
City Clerk

Jan Lee Nash
Assistant City Clerk

City Hall - 17 Springfield Street - Chicopee, MA 01013

Tel: (413) 594-1466 Fax: (413) 594-1469

www.chicopeema.gov

TO: William M. Zaskey
President, Board of Aldermen

C: Board of Aldermen

FROM: Keith W. Rattell
City Clerk

DATE: February 26, 2008

RE: Aldermanic Minutes from the February 19, 2008 Meeting

Attached are the minutes of the roll call sheets from the February 19, 2008 Aldermanic Meeting. Additionally, the Audio version of this meeting is on file in my office if any questions arise, or if you need to make a copy of this tape.

CHICOPEE, MASSACHUSETTS

February 19, 2008

*MEETING OPENED BY PRESIDENT ZASKEY AT 7:15 P.M.

PUBLIC INPUT

John Sypek, 312 Montgomery Street in regards to the Snow Plowing on Montgomery Street

Robert Allen, 212 Summit Avenue, in regards to tighten the budget- i.e. spending on vehicles and bonding.

KEITH W. RATTELL
CITY CLERK

Roll Call at: 7:15PM

Adjourned at: 8:54PM

Meeting Date: 2-19-08

Page of 1 of 2

A. PASS	Roll Call	Motion to suspend Rule 11 late files	Rec'd & Trustees Approved Health B to Human Resource Comm	Zygarowski nominates Janet Ely Davenport Street B-to Human Resource Comm (Health Apt) P.H.V.	Moreau closed nominations Janet Ely to Human Resource Comm P.H.V.	Motion to approve Library Trustees	Rec'd and B to the Ordinance Comm 1st reading	A	A	B-to the Water Resource Committee
B. REFER TO										
C. LAY ON THE TABLE										
D. TAKE FROM COMMITTEE										
E. ADOPT										
F. GRANT										
G. DENY										
H. ADJOURN										
ALDERMEN	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO
1. Zaskey, William M., Pres		X	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX	XXXXXX
2. Brooks, Shane D.	X		X				X		X	
3. Croteau, Jean J.	X		X				X		X	
4. Tillotson, James K.	X		X				X		X	
5. Zygarowski, Robert J.	X		X				X		X	
6. Brunetti, Dino A.	X		X				X		X	
7. Swider, Charles	X		X				X		X	
8. Vieau, John L.	X		X				X		X	
9. Krampits, Jr., Fred T.	X		X				X		X	
10. McLellan, Timothy S	X		X				X		X	
11. Moreau, George R	X		X				X		X	
12. Demers, Donald G.	X		X				X		X	
13. Belair, Ronald	X		X				X		X	
	12	1	12	-			12	-	12	-

Roll Call at: 7:15PM

Adjourned at: 8:54PM

Meeting Date: 2-19-08

Page of 2 of 2

A. PASS	A	Rec'd and Gift accepted		B to the Recreation Committee	Order approved and Establish Date	B to the Planning Board and the Zoning Committee	B to the License Committee	B to the Public Safety	Motion to accept 2/7/08 BOA Minutes	Motion to Adjourn 8:54 PM	
B. REFER TO											
C. LAY ON THE TABLE											
D. TAKE FROM COMMITTEE											
E. ADOPT											
F. GRANT											
G. DENY											
H. ADJOURN											
ALDERMEN	MO5	MO6	P.H.V.		P.H.V.		P.H.V.		P.H.V.		
1. Zastrow, William M. Pres.	YES	NO	YES	NO	YES	NO	YES	NO	YES	NO	YES
2. Brooks, Shane D.	X		X								
3. Croteau, Jean J.	X		X								
4. Tillotson, James K.	X		X								
5. Zygarowski, Robert J.	X		X								
6. Brunetti, Dino A.	X		X								
7. Swider, Charles	X		X								
8. Vieau, John L.	X		X								
9. Krampits, Jr., Fred T.	X		X								
10. McLellan, Timothy S	X		X								
11. Moreau, George R	X		X								
12. Demers, Donald G.	X		X								
13. Belair, Ronald	X		X								
	12	-	12	-							

The briefing for the Aldermanic Meeting to be held on Tuesday February 19, 2008 will be held at 6:30 pm in the Mayor's Office.

Agenda for the Aldermanic Meeting on Tuesday February 19, 2008 at 7:15 pm in the Aldermanic Chambers is as follows:

C1 Communication (attached to the last page of the agenda)

1-6 Mayor's Orders (attached to the last page of the agenda)

7 ORDERED THAT the Parks and Recreation Department consider installing sani-cans in all city parks that host sporting events.

MC LELLAN

8 ORDERED THAT the Finance Committee meet to discuss the FY 2009 Board of Aldermen Budget.

ZASKEY

9 A Petition for a Zone Change from Res A to Res B for 10,262 acres/square feet of property located at Lot 4 Old Fuller Road for the purpose of Duplex.

Petitioner Name and Address:

David Labrie
115 Quartus Street

10 An application for a NEW Auto Repair License for Old Time Service at 2041 Memorial Drive.

Applied for by Brian Kennedy
159 School St, Granby

ATTEST:



Keith W. Rattell, City Clerk

CI



City of Chicopee, Massachusetts

Human Resources Department

Richard A. Merchant
Director

City Hall Annex - 274 Front Street - Chicopee, MA 01013

Tel: (413) 594-1510 Fax: (413) 594-1513

rmerchant@chicopeema.gov

February 7, 2008

President William M. Zaskey
Chicopee Board of Aldermen
274 Front Street
Chicopee, MA 01013

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 FEB 15 A 9:55

Dear President Zaskey,

Please be informed that the following Board members' terms have either expired or are about to expire. All of the parties involved are interested in being reappointed.

For your consideration:

Chicopee Library Board of Trustees

Carl Sittard	Expiration Date: 2/1/08	Reappointment Date: 2/1/08 through 2/1/11
Normand Girouard	Expiration Date: 4/5/08	Reappointment Date: 4/5/08 through 2/1/09

The Trustees have requested that Mr. Girouard be appointed for one short term, so that membership on the Board can have staggered appointment years. Their request is attached.

Chicopee Board of Health

Richard Daviau	Expiration Date: 2/1/08	Reappointment Date: 2/1/08 through 2/1/11
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If Agnes requires any assistance with this process, kindly have her contact my office.

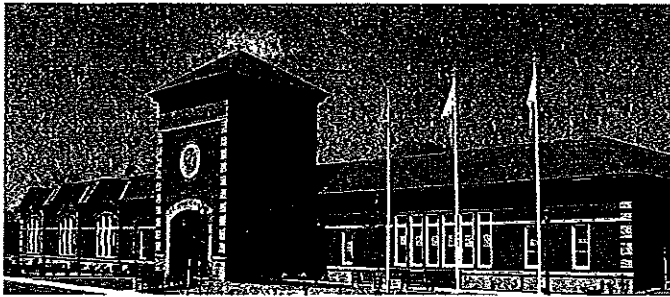
Respectfully submitted,

Richard Merchant
Director

Cc: Mayor Michael Bissonnette
Chicopee Library Board of Trustees
Chicopee Board of Health

2/19/08: Motion by Demers that the Communication be rec'd and the Trustees approved and the Health Apt. be referred to the Human Resource Committee. Zygarowski nominated Janet Ely. Moreau closed nominations and referred Janet Ely to Human Resource Comm. Motion to approve Library Trustees. Motion passed. Aldermen Zaskey absent.

RECEIVED
2008 FEB -7 PM 4:24
CITY OF ALDERMAN
CHICOPEE, MA.



CHICOPEE PUBLIC LIBRARY

449 Front Street Chicopee, MA 01013-3106
Phone (413) 594-1800 Fax (413) 594-1819

Nancy M. Contois, Director

January 15, 2008

Richard A. Merchant, Director
Human Resources Department
City of Chicopee
274 Front Street Chicopee, MA 01013

Dear Mr. Merchant,

Per your request, I am submitting the reappointment forms completed by the two Board of Library Trustees, whose terms expire this year. Normally, the library trustee terms expire one each year, for terms of three years. However, Normand Girouard was appointed by the Board of Aldermen in April 2005, to fill the term vacated by the passing of Mr. Henry Bazan. Would it be possible, per the request of the Board of Trustees at their January 14th 2008 meeting, for Mr. Girouard's term to be extended for one year with an expiration of 2009, so as to get the terms back on the regular cycle?

On behalf of myself and the Board of Library Trustees, I thank you very much for your attention to, and assistance with this matter.

Sincerely,

Nancy M. Contois

MO 1

NO. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 15 A 9:02

FEBRUARY 13, 2008

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND IS HEREBY FURTHER AMENDED AS FOLLOWS:

SECTION 2: PARKS & RECREATION

STRIKE OUT:

SENIOR COUNSELORS 9.75 PER HOUR

JUNIOR COUNSELORS 8.75 PER HOUR

AND INSERT IN PLACE THEROF:

SENIOR COUNSELORS 10.25 PER HOUR

JUNIOR COUNSELORS 9.25 PER HOUR

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 2/19/08: Motion made by Aldermen Croteau to refer to the Ordinance Committee.
Motion passed. Aldermen Zaskey absent.

Presented to the Mayor for approval _____
Date _____

Approved _____ Mayor

Returned to City Clerk _____ Attest _____ City Clerk
Date _____



CITY OF CHICOPEE

PARKS AND RECREATION DEPARTMENT



STANLEY J. WALCZAK, C.P.R.P.
Superintendent

RICHARD G. MACIOLEK
Assistant Superintendent

February 11, 2008

Mayor Michael D. Bissonnette
Executive Office
City Hall
Chicopee, MA 01013

Re: Salary Increase for Camp Counselors

Dear Mayor Bissonnette:

At its February 6, 2008 meeting, the Parks and Recreation Commission approved a rate increase of \$.50 per hour for the 2008 Jr. and Sr. Camp Counselors. The Senior Counselor is defined as a returning employee starting their third year or longer in that position while the Jr. Counselor would be a counselor starting their 1st or 2nd year in that title.

We anticipated hiring more camp counselors this year as we increase the camp enrollment for this summer. The rates would go from \$9.75 to \$10.25 for a Senior Counselor and \$8.75 to \$9.25 for a Junior Counselor.

The rationale for this increase is as follows:

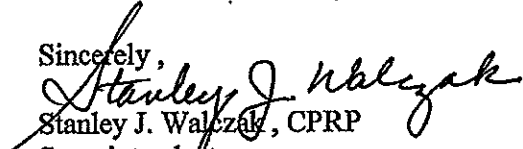
1. With the State minimum wage rate increasing, the Commission feels a matching amount for these positions is justified.
2. These positions were last adjusted in 2006.
3. The proposed seasonal upgrade will be absorbed by the self supporting camp revolving fund with no city monies expended.
4. The Commission recognizing the program's successes wishes to retain dedicated employees who continue to provide quality leadership and outstanding recreational skills.

"TO PROMOTE HEALTHY LIFE-STYLES WHILE ENSURING CONTINUED BETTERMENT OF THE QUALITY OF LIFE"

687 FRONT STREET - CHICOPEE, MA 01013-3199
(413) 594-3481 FAX (413) 594-3486

The Commission thanks you and the Board of Aldermen for your consideration.

Sincerely,


Stanley J. Walczak, CPRP
Superintendent

CC: Ms. Sharyn Riley, City Auditor
Mr. William Zaskey, President, B.O.A.



11111
MD-5



CITY OF CHICOPEE MASSACHUSETTS

FEBRUARY 16, 2006

BE IT ORDAINED BY THE BOARD OF ALDERMEN THAT CHAPTER 7 OF THE CODE
OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND IS HEREBY
FURTHER AMENDED AS FOLLOWS:

SECTION 2: PARKS & RECREATION

STRIKE OUT:

CAMP DIRECTOR	\$12.00 PER HOUR
ASSISTANT CAMP DIRECTOR	10.50 PER HOUR
COUNSELORS	8.75 PER HOUR
CAMP SPECIALIST	8.00 PER HOUR

AND INSERT IN PLACE THEREOF:

CAMP DIRECTOR	\$13.00 PER HOUR
ASSISTANT CAMP DIRECTOR	11.50 PER HOUR
SENIOR COUSELORS	9.75 PER HOUR
JUNIOR COUNSELORS	8.75 PER HOUR
CAMP SPECIALIST	9.00 PER HOUR

Recommended by Michael A. Benvenuto Mayor

Introduced by Aldermen

Aldermanic Action: 2/21/06: Passed through all stages by a unanimous roll call vote
motion by Alderman Tillotson

Presented to the Mayor for approval FEB 24 2006
Date

proved 2/24/06

FEB 24 2006

Returned to City Clerk

Date

Attest

Michael A. Benvenuto Mayor
Mary A. Mulvey City Clerk

No. 2

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 15 A 9 03

FEBRUARY 13, 2008

ORDERED THAT THE SUM OF THIRTY EIGHT THOUSAND THREE HUNDRED AND 00/100 DOLLARS (\$38,300.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED LAW DEPARTMENT EXPENSE ACCOUNTS:

SPECIAL SERVICES	(ACCT # 11510002-538000)	\$35,000.00
POSTAGE	(ACCT # 11510002-534400)	300.00
BOOKS, RECORDS	(ACCT # 11510002-558300)	<u>3,000.00</u>
TOTAL		\$38,300.00

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Michael R. Bunn

Mayor

Introduced by Aldermen _____

Aldermanic Action: 2/19/08: Motion made by Aldermen Krampits for passage. Passed through all stages by a unanimous roll call vote. Aldermen Zaskey absent.

Presented to the Mayor for approval FEB 20 2008

Date

Approved 2/25/08

Michael R. Bunn

Mayor

Returned to City Clerk _____

FEB 25 2008

Date

Attest _____

[Signature]

City Clerk



CITY OF CHICOPEE
Law Department

COPY

City Hall • Market Square • 17 Springfield Street • Chicopee, MA 01013-2776 • Telephone (413) 594-1520 • Fax (413) 594-1524
E-mail – sphillips@chicopeema.gov

Susan C. Phillips
City Solicitor

William J. O'Grady
Thomas J. Rooke
Daniel P. Garvey
Christine J. Lessing
Associate City Solicitors

February 5, 2008

The Honorable Michael D. Bissonnette
Mayor's Office
City of Chicopee
17 Springfield Street
Chicopee, MA 01013

RE: Law Department Appropriation

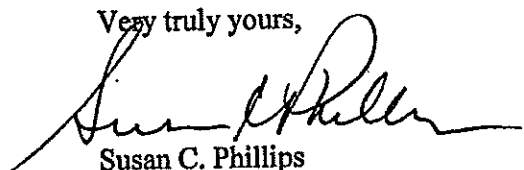
Dear Mayor Bissonnette:

I am requesting an appropriation to the following accounts:

1. Special Services - #11510002-538000 in the amount of \$25,000.00
2. Postage - #11510002-534400 in the amount of \$300.00
3. Books, Records, Periodicals - #11510002-558300 in the amount of \$3,000.00

Thank you for your attention to this matter.

Very truly yours,


Susan C. Phillips
City Solicitor

SCP/clp

cc: Sharyn Riley, City Auditor

CROWLEY & ASSOCIATES

REAL ESTATE APPRAISERS & CONSULTANTS

February 12, 2008

Received

Attorney Susan Phillips
City Solicitor
City of Chicopee Law Department
17 Springfield Street
Chicopee, MA 01013

FEB 14 2008

Chicopee Law Department

RE: Real Estate Appraisals of Ten Properties to be affected by Temporary Construction and Utility Easements and Permanent Takings

Dear Attorney Phillips:

This letter is in response to your request to provide a fee and time frame proposal to complete appraisals of the ten properties listed below.

To ensure a mutual understanding of the scope of this assignment, the following information is inclusive of the salient facts respecting the appraisal reports.

1. Identification of the Properties to be Appraised:

1. 31 Jamrog Drive, Chicopee
2. 59 Pembroke Place, Chicopee
3. 57 Pembroke Place, Chicopee
4. 20 Pembroke Place, Chicopee
5. 28 Pembroke Place, Chicopee
6. Seventh Avenue, Chicopee
7. 158 Telegraph Avenue, Chicopee
8. 138 Telegraph Avenue, Chicopee
9. 148 Telegraph Avenue, Chicopee
10. 178 Telegraph Avenue, Chicopee

2. The Intended User of the Appraisal Reports will be:

Attorney Susan Phillips
City Solicitor
City of Chicopee Law Department
17 Springfield Street
Chicopee, MA 01013

3. Intended Use and Function of the Appraisals:

The intended use of the appraisals is to estimate the diminution in value to the subject properties, if any, as a result of the City of Chicopee taking rights to a portion of land from the property owners through temporary and permanent easements. The function of the appraisals is for internal business use.

4. Type of Appraisals:

The appraisals will be transmitted in the format of Restricted Appraisal Reports. Two copies of the appraisal reports containing original signatures and photographs will be provided.

5. Fee/Payment:

The total fee for the appraisal reports will be \$10,000. The fee will be payable at the time of release of the completed appraisal reports.

6. Delivery Date:

The appraisals will be delivered to you within four to six weeks from the time of engagement.

7. Consultation/Litigation Support Services Fees:

Fees for services rendered in conjunction with any legal process including but not necessarily limited to pre trial conferences, depositions, trial preparation, appraisal review and expert witness testimony will be billed at a rate of \$300/hour for Michael F. Crowley and \$150/hour for any associates' work.

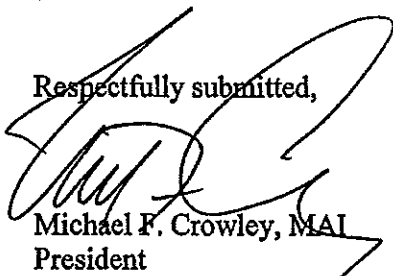
The appraisals will conform to the current Uniform Standards of Professional Appraisal Practice (USPAP) promulgated by the Appraisal Standards Board of The Appraisal Foundation, and the appraisals will not be based on any predetermined minimum or maximum valuation.

Attorney Susan Phillips
February 12, 2008
Page 3

Should you elect to engage Crowley & Associates, this letter can serve as your acceptance by signing and returning a copy of this letter to Crowley & Associates, 101 State Street, Suite 400, Springfield, MA 01103.

If you require further information or have any questions pertaining to this proposal, please do not hesitate to contact me at 413-733-8856.

Respectfully submitted,



Michael F. Crowley, MAI
President
MA General Certification #571

ACCEPTANCE:

By: _____
Attorney Susan Phillips

Date

MO.3

No. _____



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 15 A 9:03

FEBRUARY 12, 2008

**ORDERED THAT THE SUM OF SEVENTY THOUSAND AND 00/100 DOLLARS (\$70,000.00) BE
AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

CITY HALL MAINTENANCE SPECIAL ACCOUNT FOR COOLING TOWER

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND
BALANCE "FREE CASH" ACCOUNT.**

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 2/19/08: Motion made by Aldermen Swider for passage. Passed through all stages by a unanimous roll call vote. Aldermen Zaskey absent.

Presented to the Mayor for approval _____

FEB 20 2008

Date

Approved _____

2/20/08

Mayor

Returned to City Clerk _____

FEB 25 2008

Date

Attest _____

City Clerk



City of Chicopee

CITY MESSENGER'S OFFICE

City Hall - Market Square - Chicopee, MA 01013 - Telephone (413) 594-1533

February 12, 2007

Earl R. Desrochers
City Messenger

Michael D. Bissonnette, Mayor
Chicopee City Hall
17 Springfield St.
Chicopee, MA 01013


Dear Mayor Bissonnette:

I respectfully request an appropriation in the amount of \$70,000.00. This amount is to cover the cost of a new Cooling Tower, for City Hall and the Annex.

This amount was the low bid by B-G Mechanical Contractors, Inc. Time is of the essence due to the fact that there is a build time of 8 to 12 weeks.

Thank you for your consideration, in this matter. If you have any questions, please contact me.

Sincerely,


Earl R. Desrochers
City Messenger

CC: Sharyn Riley
City Auditor

ERD/fr

RECEIVED
2008 FEB 11 P 3:59
CITY AUDITOR
CITY OF CHICOPEE

NO. _____

NO 4



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 15 A 9:03

FEBRUARY 12, 2008

ORDERED THAT THE SUM OF ONE MILLION ONE HUNDRED SEVENTY THOUSAND AND 00/100 DOLLARS (\$1,170,000.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**WATER DEPARTMENT SPECIAL ACCOUNT FOR WATER TANK MAINTENANCE
(ACCT # 63004504-645033)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE WATER SURPLUS ACCOUNT.

Recommended by Michael A. Brumette Mayor

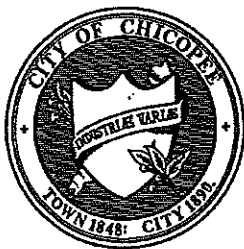
Introduced by Aldermen _____

Aldermanic Action: 2/19/08: Motion made by Aldermen Belair for referral to the Water Resource Committee. Motion passed, Aldermen Zaskey absent.

Presented to the Mayor for approval _____
Date

Approved _____ Mayor

Returned to City Clerk _____ Date
Attest _____ City Clerk



CITY OF CHICOPEE WATER DEPARTMENT

27 Tremont Street - Chicopee, MA. 01013
413 / 594-3420 • Fax 413 / 594-3461

February 6, 2008

Allen J. Ryczek
WATER SUPERINTENDENT

Mayor Michael D. Bissonnette
City of Chicopee
City Hall, Market Square
Chicopee, MA 01013

**RE: Transfer of Funds from Water Department
Unreserved Retained Earnings for Painting & Repairs to
Joseph Bourbeau (Royal Street) Water Tank**

Dear Mayor Bissonnette:

The Board of Water Commissioners at their meeting of February 6, 2008; voted to request the following transfer of funds from the unreserved retained earnings account:

**Amount: \$1,170,000.00 To: Account # 63004504-645033
Water Tank Maintenance**

Attached is a cost estimate from Joe Harris of Infrastructure Technologies, Inc. for the painting and repair of the Joseph Bourbeau (Royal Street) Water Tank in Fairview. The painted surfaces of the Water Tank, now 17 years old, are cracking, peeling, and failing on a molecular level, resulting in rust development in numerous locations both inside and outside of the structure. If not addressed, this will most certainly have an effect on water quality and the tanks structural integrity.

The tank is a vital part of the Fairview Distribution System and plans are under way to have this project completed this spring when refinishing is optimal. Painting can not take place during the summer months because the tank can not be taken off line due to its importance to the system during peak demand.

If you have any questions or concerns, please contact me at your earliest convenience.

Trusting you will honor our request, we remain

Sincerely,
BOARD OF WATER COMMISSIONERS

Allen J. Ryczek
Water Superintendent

Cc: Ms. Sharyn Riley, City Auditor
Board of Water Commissioners

WATER - A PRECIOUS RESOURCE - CONSERVE IT PLEASE!



Infrastructure Technologies, Inc.

"Using technology to preserve America's Infrastructure since 1993."

February 5, 2008

Mr. Allen J. Ryczk
Water Superintendent
City of Chicopee
Water Department
27 Tremont Street
Chicopee, MA 01013

Ref.: Cost Estimate for the Maintenance Painting of the Royal Street Tank

Dear Allen,

For the purpose of budgeting for the maintenance painting of the Royal Street Tank ITI is providing this estimate. This estimate is based on the review of bids being awarded over the past year by competent industrial paint contractors conducting similar work. It reflects current Massachusetts Prevailing Wage Rates and fuel cost.

My review of year to date projects shows that the Town of Chicopee should budget \$1,170,000.00 (One-Million One-Hundred Seventy Dollars and No Cents). This budget estimate includes all labor, materials, containment systems, de-humidification, FAA paint scheme, etc.

Allen please let me know if you have any questions concerning this budget estimate.

Sincerely,



Joe Harris
President

PO Box 6312 Hamden CT 06517 (203)230-8771 FAX (203)248-3139

NO. _____

405



**CITY OF CHICOPEE
MASSACHUSETTS**

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 15 A 9:04

FEBRUARY 13, 2008

ORDERED THAT THE SUM OF TWENTY THOUSAND SIX HUNDRED SEVENTY TWO AND 05/100 DOLLARS (\$20,672.05) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

**INDEMNIFICATION OF POLICE & FIRE
(ACCT # 11520004-574005)**

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by _____

Mayor

Introduced by Aldermen _____

Aldermanic Action: 2/19/08: Motion made by Aldermen Demers for passage. Passed through all stages by a unanimous roll call vote. Aldermen Zaskey absent.

Presented to the Mayor for approval _____

FEB 20 2008

Date

Approved _____

2/25/08

Mayor

Returned to City Clerk _____

FEB 25 2008

Date

Attest _____

City Clerk

NO. _____

406



CITY OF CHICOPEE
MASSACHUSETTS

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 FEB 15 A 9:04

FEBRUARY 14, 2008

ORDERED THAT THE BOARD OF ALDERMEN ACCEPT THE ATTORNEY GENERALS' COMPACT DISC LITIGATION SETTLEMENT TO THE CHICOPEE PUBLIC LIBRARY IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A. SAID FUNDS MUST BE USED TO SUPPLEMENT EXISTING LIBRARY FUNDING FOR MUSIC RELATED PROGRAMS OR PROJECTS.

Recommended by  Mayor

Introduced by Aldermen _____

Aldermanic Action: 2/19/08: Motion made by Aldermen Tillotson that gift be rec'd and accepted.
Motion passed. Aldermen Zaskey absent.

Presented to the Mayor for approval FEB 20 2008
Date

Approved 

 Mayor

Returned to City Clerk FEB 25 2008
Date

Attest  City Clerk



MARTHA COAKLEY
ATTORNEY GENERAL

THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

(617) 727-2200
www.ago.state.ma.us

January 28, 2008

Nancy M. Contois, Director
Chicopee Public Library
449 Front St.
Chicopee, MA 01013-2698

Re: Compact Disc Antitrust Litigation

Dear Director Contois:

On behalf of Attorney General Martha Coakley, this is to inform you that your public library has been selected to receive a cash distribution of residual funds in connection with the 2002 settlement of the antitrust case brought by the Massachusetts Attorney General's Office and Attorneys General in other states against certain music companies and retailers. While the final amount is subject to change, we anticipate that your library will receive a distribution of at least \$300. For municipalities with more than one library, the funds will be sent to the library that received the CD shipment in 2004 to be shared among the public libraries in the municipality.

This distribution, as approved by the court, is made for the express purpose of furthering music related programs or projects at your public library. Therefore, the funds should be used exclusively by your public library for music related programs or projects, which may include (but are not limited to) expanding your music collections. Such funds must supplement existing funding for music related programs or projects at the public library, and cannot be used to replace existing funding. The funds cannot be used for administrative expenses, other than nominal administrative expenses related to such music related programs or projects.

Pursuant to M.G.L. c.44, §53A, acceptance of this monetary distribution must be approved by the appropriate municipal officials: in cities having a Plan D or Plan E form of government, approval of the city manager and city council; in all other cities with the approval of the mayor and city council; in towns with the approval of the board of selectmen; and in districts with the approval of the prudential committee, if any, otherwise the commissioners. A copy of M.G.L. c.c.44, §53A is attached for your convenience.



**COMPACT DISC SUPPLEMENTAL DISTRIBUTION
LIBRARY/MUNICIPAL ACCEPTANCE FORM**

On behalf of the Chicopee Public Library, and pursuant to M.G.L. c.44, §53A,

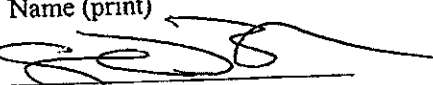
I / we

(check one): **ACCEPT** or **CHOOSE NOT TO ACCEPT**

the cash distribution in connection with the Attorney Generals' Compact Disc Litigation Settlement, under the terms approved by the court. I / We understand that these terms require: (i) that these funds and any earned interest shall be used exclusively by the library for music related programs or projects; (ii) that such funds must supplement existing funding for music related programs or projects at the public library, and cannot be used to replace existing funding; and (iii) that these funds cannot be used for administrative expenses, other than nominal administrative expenses related to such music related programs or projects.

If I / we have accepted the cash distribution, I / we evidence that the appropriate municipal officials have approved acceptance of this distribution to the library, pursuant to M.G.L. c.44, §53A.

SIGNATURES OF APPROPRIATE MUNICIPAL OFFICIALS (OR OTHER EVIDENCE OF APPROVAL PURSUANT TO M.G.L. c.44, §53A):

_____ Name (print)	_____ Name (print)	_____ Name (print)
 _____ Signature	_____ Signature	_____ Signature
_____ Title	_____ Title	_____ Title
_____ Date	_____ Date	_____ Date

SIGNATURE OF LIBRARIAN OR DESIGNEE: Nancy M. Gorton

PLEASE RETURN THIS FORM TO: Keith McWhorter, Paralegal, Antitrust Division, Office of the Attorney General, One Ashburton Place, Boston, MA 02108

If your library wishes to accept this cash distribution, you will need to return the enclosed Acceptance form evidencing approval by the appropriate municipal officials. The form should be returned to the Attorney General's Office in the enclosed envelope by March 13, 2008.

If you have any questions about your cash distribution, please contact either me, Keith McWhorter, Paralegal in the Attorney General's Antitrust Division, at (617) 727-2200, Ext. 2943, or Marlene Heroux, Reference Information Systems Specialist, Massachusetts Board of Library Commissioners, at (617) 725-1860, Ext. 250.

I thank you for your assistance, and the assistance of the Massachusetts Board of Library Commissioners, in making this distribution possible.

Sincerely yours,

A handwritten signature in black ink, appearing to read "Keith McWhorter". The signature is fluid and cursive, with the first name "Keith" and last name "McWhorter" clearly distinguishable.

Keith McWhorter, Paralegal
Antitrust Division

Enclosures



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE
2008 FEB 15 A 9:55

February 19, 2008

ORDERED THAT the Parks and Recreation Department consider installing sani-cans in all city parks that host sporting events.

Introduced by: Timothy McLellan (Ward 6)

Aldermanic Action: 2/19/08; Motion made by Aldermen McLellan to refer to the Recreation Committee. Motion passed, Aldermen Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

Returned to City Clerk.....
Date

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

AA

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 15 A 9:55

February 19, 2008

ORDERED THAT the Finance Committee meet to discuss the FY 2009 Board of Aldermen budget.

Introduced by: William Zaskey (Ward 4)

Aldermanic Action: 2/19/08: Motion made by Alderemn Tillotson that the order be approved and to establish date. Motion passed, Aldermen Zaskey absent.

Presented to the Mayor for Approval.....
Date

FEB 20 2008

Approved.....
Date

Returned to City Clerk.....
Date

FEB 25 2008

Attest.....City Clerk



CITY OF CHICOPEE
MASSACHUSETTS

PAID 9

RECEIVED

CITY CLERK'S OFFICE
CITY OF CHICOPEE

2008 FEB 1 PM 2:58

TO THE BOARD OF ALDERMEN

2008 FEB 15 A 9:55

BOARD OF ALDERMAN
CHICOPEE, MA.

The undersigned respectfully petition your honorable body for

A Zone Change from Res. A to Res B for 10.262 acres/square feet of
property located at Lot 4 Old Fuller Rd.
for the purpose of Duplex

Petitioner Name & Address

David Labrie

115 Quaker St.

Chicopee, Ma.

Telephone 413.533.5861 cell/413.262.8016

Signature David Labrie

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee on 2/19/08 by Aldermen Croteau, Aldermen Zaskey absent.

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____



CITY OF CHICOPEE
MASSACHUSETTS

PAID

RECEIVED

2008 FEB -1 PM 2:58

TO THE BOARD OF ALDERMEN

The undersigned respectfully petition your honorable body for

AND OF ALDERMAN
CHICOPEE, MA.

A Zone Change from Res A to Res B. for 10,262 acres/square feet of
property located at Lot 4 Old Fuller Rd.
for the purpose of Duplex

Petitioner Name & Address

David Labrie
115 Quetus St.
Chicopee, Ma.

Telephone 413 533 5861 cell 413 262 8016

Signature David Labrie

Petitioner Name & Address

Telephone _____

Signature _____

Referred to the Planning Board & Zoning Committee _____

Date of Planning Board hearing _____

Planning Board Recommendation _____

Majority of Planning Board

Date _____

2/13/08
36 pa DM

10

FEE \$36.00

ALL FEES
NON-REFUNDABLE

CITY OF CHICOPEE

NEW OR RENEWAL WORK'S OFFICE
CITY OF CHICOPEE

2008 FEB 13 P 3:53

APPLICATION FOR A LICENSE FOR auto Repair SHOP TO DO WORK ON
MOTOR VEHICLES.

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
auto Repair license to repair ~~and to do body work on~~ motor vehicles or parts thereof,
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY
OF CHICOPEE.

What is the name of the concern? Old Time Service
Business Address: 2041 Memorial Dr
Is an individual co-partnership, an association or corporation:

If Individual state Name: Brian Kennedy
If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair ~~and body work~~ on motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair
~~and do body work~~ on motor vehicles: 3 Bay garage with gas sales.

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer:

Have you ever applied for a license to do repair ~~and auto body work on~~ motor vehicles?

If so, in what city South Hadley Did you receive a license yes Year 2006

Has any license issued to you in Massachusetts or any other state to do repair ~~and auto body work~~ on
motor vehicles.

Sign your full name B. Kennedy

Residence 159 School St Haverhill

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

APPLICANT WILL NOT FILL THE FOLLOWING BLANKS

DATE OF APPROVAL/DENIAL _____

LICENSE _____

FEE _____

SIGNED _____

2/19/08: Motion made by Aldermen Belair for referral to the License Committee.
Motion passed, Aldermen Zaskey absent.

ALL FEES
NON-REFUNDABLE

FEE \$36.00

NEW OR RENEWAL
CITY OF CHICOPEE

APPLICATION FOR A LICENSE FOR auto Repair SHOP TO DO WORK ON
MOTOR VEHICLES.

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a
auto Repair license to repair and ~~to do body work on~~ motor vehicles or parts thereof,
in accordance with the provisions of Chapter 188, Section 16 of the revised ordinances of the CITY
OF CHICOPEE.

What is the name of the concern? Olde Time Service
Business Address: 2041 Memorial Dr.
Is an individual co-partnership, an association or corporation:

If Individual state Name: Brian Kennedy
If a co-partnership state name:

If an association or corporation state name:

Are you engaged principally in the business of repair ~~and body work on~~ motor vehicles?

Give a complete description of all the premises to be used for the purpose of carrying on all repair
and do body work on motor vehicles: 3 Bay Garage with gas station

Are you a recognized agent of a motor vehicles manufacturer? NO

If so state name of manufacturer:

Have you ever applied for a license to do repair and auto bodywork on motor vehicles?
If so, in what city South Hadley Did you receive a license yes Year 2006

Has any license issued to you in Massachusetts or any other state to do repair and auto body work on
motor vehicles.

Sign your full name Brian Kennedy
Residence 159 School St. N. Andover

EVERY QUESTION MUST BE ANSWERED WITH FULL INFORMATION, AND FALSE
STATEMENTS HEREIN MAY RESULT IN THE REJECTION OF YOUR APPLICATION OR THE
SUBSEQUENT REVOCATION OF YOUR LICENSE IF ISSUED.

DATE OF APPROVAL/DENIAL _____
LICENSE _____ FEE _____ SIGNED _____
APPLICANT WILL NOT FILL THE FOLLOWING BLANKS



ALL FEES PAID ARE NON REFUNDABLE

City of Chicopee

**SUPPLEMENTAL APPLICATION FOR A NEW LICENSE OR RENEWAL OF AN
AUTO BODY OR AUTO REPAIR SHOP TO DO WORK ON MOTOR VEHICLES**

We, the undersigned duly authorized by the businesses herein mentioned apply to for an auto repair (indicate Auto Repair or Auto Body) license to repair and to do body work on motor vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the Massachusetts General Laws and in accordance with Chapter 188 of the Ordinances of the City of Chicopee.

1. Name of the License Holder: Applicant Brian Kennedy
Business Name Olde Time Service
Address of the where the license holder conducts or wishes to conduct business:
2041 Memorial Drive
Business phone number (413)-533-8463

All of the following questions must be answered by the Applicant seeking the license or renewal and must be answered completely and accurately. Any false or misleading information provided by the Applicant may result in the denial of the request and may result in the revocation of the existing license holder's Auto Repair or Auto Body License.

- 1a. Full Name and Address of the Applicant seeking the license or renewal.

Individual: Brian Kennedy

Address: 159 School St. HENRY MA.

Home Phone: 467-2610

If a Corporation: Corporate Name: N/A

Corporate Address: _____

Date and State of Corporation: _____

President: _____

Treasurer: _____

Clerk: _____

Registered Agent: _____

Any Changes in Corporate Officers since Last Renewal List Below

If a LLC: Business Name: n/a

Name of Managers: _____

Address: _____

Home Phone: _____

Registered Agent: _____

If a Partnership: Name and Residential Address of all Partners and Home Phone

n/a

2. Emergency Contact Name: Corey Kennedy

2a. Emergency Telephone Contact: 531-4245

3. Proposed address of where the applicant is seeking to conduct business:
2041 Memorial Dr.

3a Do you own or lease the proposed property lease. If you lease the property, please attach a copy of your lease agreement. Or list the terms of your current lease or rental agreement. _____

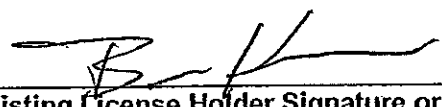
3b. Person or Corporation that holds your lease. Sandri Corp.

4. Please describe what your principal business will be at the proposed location.
automotive Repair and Sell gasoline.

5. What, if any, license(s), have been issued to the Applicant by the City of Chicopee, Commonwealth of Massachusetts or the Federal Government which have as their principal place of business the proposed location as indicated in paragraph three (3) above.

NO

6. Has any license as described in paragraph five (5) above ever been suspended or revoked for any reason including, but not limited to, a lawsuit initiated by the Attorney General or Public Prosecutor or due to a violation of a state deceptive practice or fraud _____ If yes, describe in detail the circumstances surrounding the suspension and/or revocation: _____


Existing License Holder Signature or Applicant

Address: _____

159 School St GRANBY

Phone Number: _____

533-8463

This completed application must be submitted along with the documentation described below. Failure to provide this additional documentation at the time you submit your completed application to the Office of the City Clerk may result in the rejection of your application by the City Clerk and/or denial of the license by the Board of Aldermen.

- (1) Completed Tax Affidavit (attached hereto)
- (2) Workers' Compensation Insurance Affidavit (attached hereto)
- (3) Criminal Record Request. (attached hereto) (An Applicant convicted of a felony within the last seven years will not be granted a transfer request.).
- (4) Current Certificate of Business registered with the City Clerks Office and if Incorporated or LLC, current Certificate of Organization
- (5) If a new application, seven copies of site plans as required by Chapter 188-16 (2) showing all information as described in Chapter 188-16 (2).

Once a completed application and all supporting documentation as indicated above is received by the Office of the City Clerk, your application along with copies of all supporting documentation will be forwarded to the City Clerk, then referred to the License Committee for a Public Hearing, then presented to the full Board of Aldermen for consideration.

ALL APPLICATIONS MUST BE RETURNED WITH ALL SUPPORTING DOCUMENTS NO LATER THAN NOVEMBER 20TH TO THE CITY CLERKS OFFICE.



CITY OF CHICOPEE
MASSACHUSETTS

AA

LATE FILE |

February 19, 2008

ORDERED THAT the Public Safety Committee meet based on a request by unanimous vote of the School Committee for the urgency of a crosswalk on Montgomery Street near the AMVETS Post 12 and McKinstry Gardens.

Introduced by: Ronald Belair (Ward 9)

Aldermanic Action: 2/19/08: Motion made by Aldermen Belair for referral to the Public Safety Committee and letter School Committee Liason. Motion passed, Aldermen Zaskey absent.

Presented to the Mayor for Approval.....
Date

Approved.....
Date

.....Mayor

Returned to City Clerk.....
Date

Attest.....City Clerk